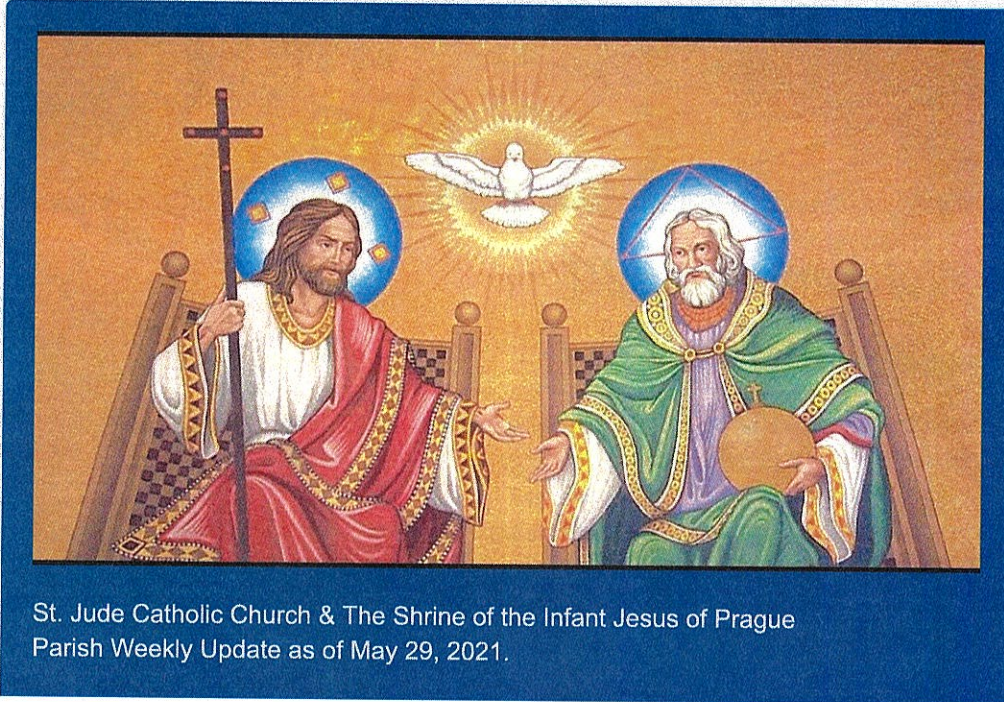


St.Jude Catholic Church Franklin <mail@flocknote.com>

To: Kimberly Rogerson <st_jude1@stjudefranklin.org>

[EXTERNAL EMAIL]



Stewardship:

St. Jude 5/23/2021

Actual	Budget	Diff.
\$1,490	\$2,423	-\$933
YTD	Budget	Diff.
\$110,182	\$113,885	-\$3,703



Shrine 5/22/2021

Actual	Budget	Diff.
\$119	\$308	-\$189
YTD	Budget	Diff.
\$14,314	\$14,476	-\$162

St. Jude - Repairs & Maintenance 5/23/2021

5/23	MTD	MnthBudget	Diff.
\$50	\$1,223	\$1,667	-\$444

Second Collections:

May 2021:

5/30 - Parish Social Ministry - St. Jude



Welcome Back!!!

ANNOUNCEMENT!

Per the Governor of Virginia's Executive Order 79 (effective May 28, 2021), public health restrictions have ended in the Commonwealth, apart from continued guidance on mask wearing.

St. Jude and The Shrine no longer have capacity limits and masks are not required for those who are fully vaccinated!

A few additional points:

*** Dispensation from the obligation to attend Mass.**

Though capacity limits for liturgies is lifted effective May 28, 2021 and those fully vaccinated may attend liturgical celebrations without a mask, some members of the faithful may not feel comfortable at liturgical celebrations with unmasked attendees or their attendance may be challenging due to conditions set forth in the existing Executive Order (e.g., fully vaccinated parents whose children should wear masks who are over the age of 5 and/or unvaccinated), Bishop Knestout continues to dispense all of the faithful of the Diocese of Richmond from the obligation to attend Mass on Sundays and holy days until further notice.

*** Distribution of the Cup.**

The distribution of the cup remains suppressed for deacons and the lay faithful until further notice

*** Live Streaming of the Mass.**

Live streaming of the mass will continue.

Sunday, May 30, 2021

The Most Holy Trinity

Mass Intentions:

Shrine: For the intentions of **Dot Hewitt.**

St. Jude: For the repose of the souls of **Andy & Paul Kume.**

Prayer of the Faithful

St. Jude

May 29, 2021

The Most Holy Trinity

Response... Lord, hear our prayer.

1. For the members of this faith community, ... We pray to the Lord.

1. For an increase in vocations, ... We pray to the Lord.

1. For the special intentions in our "*Saint Jude Book of Intentions*", ...
We pray to the Lord.

1. For the repose of the souls of Andy & Paul Kume for whom this Mass is offered, and for the souls of the faithful departed, that eternal light may shine on them, ... We pray to the Lord.

Meditation:

Not such a remote God

"In bygone times practically everybody agreed about the existence of God. At those days, religious divisions came from conflicting beliefs *about* God, rather than any conflict between theism and atheism. This is not the case nowadays. Not only do many openly profess their lack of faith, but the quality of life we pursue tends to promote a kind of atheism in all of us. Especially in our large cities, surrounded by a world of largely human inventiveness, people are at a distance from the things of nature. As a result even the rural-based of our population are bound to feel in some degree God's apparent remoteness from our situation, God's silence, remaining hidden to the end of our earthly days.

Today we celebrate the Most Holy Trinity, the revelation of the mystery of God's inner life. This mystery will remain for all of us as long as we live in this world, even though the veil which covers it is lifted ever so little. Our Bible assures us that not only is our God a personal God, but God exists as three Persons, Father, Son and Holy Spirit, while remaining one God. Although we cannot even begin to give a logical explanation for this, our faith enables us in some small measure to experience the presence of God. How this can happen is stated by St Augustine in a most beautiful passage from his "Confessions" (p. 211). "What do I love when I love my God?" he asks. Then he continues; "Not material beauty or beauty of a temporal order; not the brilliance of earthly light, so welcome to our eyes; not the sweet melody of harmony and song; not the fragrance of flowers, perfumes and spices; not manna or honey; not limbs such as the body delights to embrace. It is not these that I love when I love my God. And yet, when I love him, it is true that I love a light of a certain kind, a voice, a perfume, a food, an embrace; but they are of the kind that I love in my inner self." "So tell me something of my God," he asks. And loud and clear they answered, "God is he who made us."

Seeing God will change us utterly, and this *salvation* is a pure gift that always comes from the Father, announced and realized in his divine Son, and made effective in each of us through the action of the Holy Spirit. St Paul tells us that "in one Spirit we have access through Christ to the Father" (Eph 2:18). But the God's reaching down to us must be answered by the up-reach of our soul to God. To succeed in this we must break free from the sinful pursuits which hold us captive. Then as Paul says, like mirrors we will reflect the brightness of the Lord, until finally we are changed into that image which we reflect (2 Cor 3:17f). For this great promise, glory be to the Father, the Son, and the Holy Spirit, forever, Amen."

Verbatim from The Association of Catholic Priests Website

<https://www.associationofcatholicpriests.ie/2021/05/may-30-2021-the-most-holy-trinity/>

Useful Links:

Parish Links:

St. Jude/Shrine Website:<https://stjudefranklin.org/>



Sent by St. Jude Catholic Church

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