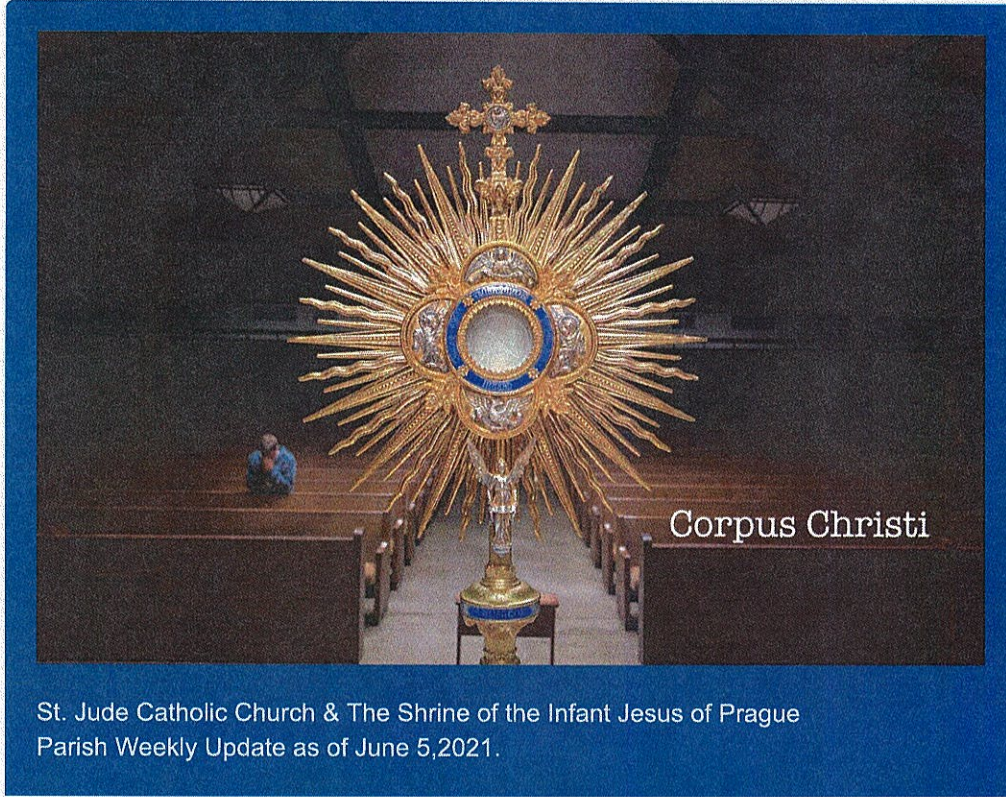


St.Jude Catholic Church Franklin <mail@flocknote.com>

To: Kimberly Rogerson <st_jude1@stjudefranklin.org>

[EXTERNAL EMAIL]



Stewardship:

St. Jude 5/30/2021

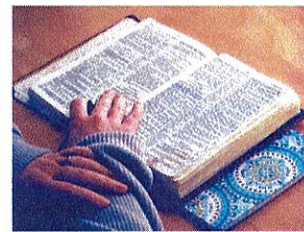
Actual	Budget	Diff.
\$2,384	\$2,423	-\$39
YTD	Budget	Diff.
\$112,566	\$116,308	-\$3,742

Shrine 5/29/2021

Actual	Budget	Diff.
\$129	\$308	-\$179
YTD	Budget	Diff.
\$14,443	\$14,783	-\$341

St. Jude - Repair & Maintenance - May Final

Actual	Budget	Diff.
\$1,323	\$1,667	-\$344
YTD	Budget	Diff.
\$13,540	\$18,333	-\$4,883



There will be no mass this coming Tuesday, June 8, 2021.



Below you will find the Joint Statement from the BISHOPS OF THE PROVINCE OF BALTIMORE AND THE ARCHDIOCESE OF WASHINGTON. (The link to the statement is below in PDF format.)

"STATEMENT OF THE BISHOPS OF THE PROVINCE OF BALTIMORE AND THE ARCHDIOCESE OF WASHINGTON Lifting the General Dispensation from the Obligation to Attend Mass We, the Catholic Bishops of the Province of Baltimore and the Archdiocese of Washington, give thanks to Almighty God for the progress our country has made in curbing the coronavirus pandemic. The average number of new cases of COVID-19 continues to decline due to the observance of safety protocols and the increase of the availability of the vaccine. At this time, many places in our region are enjoying a return to some sense of normalcy. ***Therefore, we are lifting the dispensation of the Sunday and Holy Days Mass obligation in the Archdiocese of Baltimore, the Archdiocese of Washington, and the Dioceses of Arlington, Richmond, Wheeling-Charleston, and Wilmington and reinstating that obligation beginning on Saturday, June 26, 2021 and Sunday, June 27, 2021.*** We welcome and encourage the Faithful to return to full in-person participation of the Sunday Eucharist, the source and summit of our Catholic faith (cf. Code of Canon Law, canon 1246-1247 and Catechism of the Catholic Church, n. 2180). This obligation does not apply to those who are ill; those who have reason to believe that they were recently exposed to the coronavirus, another serious or contagious illness; those who are confined to their home, a hospital, or nursing facility; or those with serious underlying health conditions. One should consult his or her local pastor if questions arise about the obligation to attend Mass (Canon 1245 and the Catechism of the Catholic Church n. 2181). Safety protocols and other liturgical directives in each diocese remain in effect until modified or revoked by the respective Diocesan Bishop. Let us continue to be united in prayer for one another and for an end to the global pandemic. Given on June 2, 2021"



Joint Statement Dispensation 6_01_21 - Final.pdf

Sunday, June 6, 2021

The Most Holy Body and Blood of Christ

Mass Intentions:

Shrine: For the intentions of ***Lois Klapetzky***

St. Jude: For the intentions of ***Jane Delessio.***

1. For those with doubt and wavering faith, ... We pray to the Lord.

1. For all who bring the Eucharist to the homebound, ... We pray to the Lord.

1. For this community of faith, ... We pray to the Lord.

1. For an increase in vocations, ... We pray to the Lord.

1. For the special intentions in our "*Saint Jude Book of Intentions*", ... We pray to the Lord.

1. For the intentions of Jane Delessio for whom this Mass is offered, and for the souls of the faithful departed, that eternal light may shine on them, ... We pray to the Lord.

Meditation:

The table of fellowship

"Sitting together for a meal can generate a special feeling of togetherness. Each of us will have our own memories of table companionship or fellowship. Many of these will be happy experiences of celebration and laughter, of love received and shared. Some memories of table fellowship may be sad, times when we were more aware of one who was absent than of those who were present. Jesus shared table many times with his disciples. It is likely that, when sharing food with his disciples, he also shared with them his vision of God's kingdom. At table, the disciples imbibed something of Jesus' mind and heart and spirit. Of all the meals he shared with them, the meal that stayed in their memory more than any other was their last meal together, what came to be known as the last supper. Today's gospel gives us Mark's account, his word-picture, of that last supper.

This last meal Jesus shared with his disciples stood out in their memory, capturing the imagination of generations of disciples right up to ourselves. He did more than share his vision with the disciples; he gave them himself in a way he had never done before, and in a way that anticipated the death he would die for them and for all, on the following day. In giving himself in the form of the bread and wine of the meal, he was declaring himself to be their food and drink. In calling on them to take and eat, to take and drink, he was asking them to take their stand with him, to give themselves to him as he was giving himself to them.

It was because of that supper and of what went on there that we are here in this church today. Jesus intended his last supper to be a beginning rather than an end. It was the first Eucharist. Ever since that meal, the church has gathered regularly in his name, to do and say what he did and said at that last supper — taking bread and wine, blessing both, breaking the bread and giving both for disciples to eat and drink. Jesus continues to give himself as food and drink to his followers. He also continues to put it up to his followers to take their stand with him, to take in all he stands for, living by his values, walking in his way, even if that means the cross. Whenever we come to Mass and receive the Eucharist, we are making a number of important statements. We are acknowledging Jesus as our bread of life, as the one who alone can satisfy our deepest hungers. We are also declaring that we will throw in our lot with him, as it were, that we will follow in his way and be faithful to him all our lives, in response to his faithfulness to us. In that sense, celebrating the Eucharist is not something we do lightly. Our familiarity with the Mass and the frequency with which we celebrate it can dull our senses to the full significance of what we are doing.

Facebook! :<https://www.facebook.com/stjudefranklin0552>

Parish YouTube Channel:

https://www.youtube.com/channel/UCPYoOhy_tZCHA40WYc5c4eQ

Diocesan Links:

Annual Appeal Give on line:

<https://richmondcatholicfoundation.org/appeal/>

Diocese Website-<https://richmonddiocese.org/>

Independent Reconciliation Program-<https://assistance.richmonddiocese.org/>

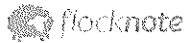


Sent by St. Jude Catholic Church

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